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| **Information on Films** | **Evaluation – (Suggest 10 points per topic to arrive at a placing)** | **Results** |
| Running Order |  |  |
| **Film Title****&****\*Associated code letter** | **Producer** | **Brief Film Details** | **Run****Time** | **Aspect****Ratio** | **Media****Type** | **Sound** | **Camera****work** | **Editing** | **Entertain-ment** | **Total****Points** | **\*Placing****1st, 2nd, 3rd****NB. Use film letter code (A, B etc.)** |
| **Silver Class Members - Documentary** |  | 1st | 2nd | 3rd |
| **A** |  |  |  |  | 4:3 | DVD |  |  |  |  |  |  |  |  |
| **B** |  |  |  |  | 16:9 | DVD |  |  |  |  |  |  |  |  |
| **C** |  |  |  |  | 16:9 | BluRay |  |  |  |  |  |  |  |  |
| **D** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **E** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **F** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Run Time |  |  |
| **Gold Class Members Documentary** |  | 1st | 2nd | 3rd |
| **A** |  |  |  |  | 4:3 | DVD |  |  |  |  |  |  |  |  |
| **B** |  |  |  |  | 16:9 | DVD |  |  |  |  |  |  |  |  |
| **C** |  |  |  |  | 16:9 | BluRay |  |  |  |  |  |  |  |  |
| **D** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **E** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Run Time | 00:00 | Total: 00:00+00.00=00:00 |
| \* Please use the film code letter - A, B, C, D etc. for the final film placings  |