|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Information on Films** | | | | | | | **Evaluation – (Suggest 10 points per topic to arrive at a placing)** | | | | **Results** | | | |
| Running Order | |  | | | | |  | | | | | | | |
| **Film Title**  **&**  **\*Associated code letter** | | **Producer** | **Brief Film Details** | **Run**  **Time** | **Aspect**  **Ratio** | **Media**  **Type** | **Sound** | **Camera**  **work** | **Editing** | **Entertain-ment** | **Total**  **Points** | **\*Placing**  **1st, 2nd, 3rd**  **NB. Use film letter code (A, B etc.)** | | |
| **Silver Class Members - Documentary** | | | | | | |  | | | | | 1st | 2nd | 3rd |
| **A** |  |  |  |  | 4:3 | DVD |  |  |  |  |  |  |  |  |
| **B** |  |  |  |  | 16:9 | DVD |  |  |  |  |  |  |  |  |
| **C** |  |  |  |  | 16:9 | BluRay |  |  |  |  |  |  |  |  |
| **D** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **E** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **F** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Run Time | | | |  |  | | | | | | | | | |
| **Gold Class Members Documentary** | | | | | | |  | | | | | 1st | 2nd | 3rd |
| **A** |  |  |  |  | 4:3 | DVD |  |  |  |  |  |  |  |  |
| **B** |  |  |  |  | 16:9 | DVD |  |  |  |  |  |  |  |  |
| **C** |  |  |  |  | 16:9 | BluRay |  |  |  |  |  |  |  |  |
| **D** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **E** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Run Time | | | | 00:00 | Total: 00:00+00.00=00:00 | | | | | | | | | |
| \* Please use the film code letter - A, B, C, D etc. for the final film placings | | | | | | | | | | | | | | |